

**NWIFCA Annual Meeting**  
**16<sup>th</sup> September 2016: 11.00 a.m.**

**AGENDA**  
**ITEM NO.**  
**16**

**NWIFCA ANNUAL REPORT 2015-16**

**Purpose of Report: To present the Annual Report 2015-16.**

**Recommendation: Note the report and return comments by 30<sup>th</sup> September so that it can be completed and sent to the SoS.**

1. Members should all have received a copy of the NWIFCA Annual Report 2015-16 which was circulated with the Agenda on 9<sup>th</sup> September 2016.
2. Members are invited to return any comments on the Annual Report by the 30<sup>th</sup> September. The report will then be finalised and sent to the Secretary of State.
3. The report will be sent to members for information and put on the website.

**CEO**  
**13<sup>th</sup> September 2016**