



**Technical, Science and Byelaw  
Sub-Committee  
16<sup>th</sup> December 2014 - 1000 hours  
NWIFCA Office, 1 Preston Street, Carnforth**

**AGENDA**

|    |   | Lead Officer         | Report No. |
|----|---|----------------------|------------|
| 1. | Chairman's Announcements  | Chairman             |            |
| 2. | Declarations of Pecuniary and Non-Pecuniary Interest in Agenda Items                            | Chairman             |            |
| 3. | IFCA Byelaw making powers and the powers available as Grantees of a Several or Regulating Order | CEO/Senior Scientist | 3          |
| 4. | A.O.B.  | Chairman             |            |